



AGENDA

ASTORIA CITY COUNCIL

Monday, March 2, 2026
6:00 PM
2nd Floor Council Chambers
1095 Duane Street, Astoria OR

REGULAR COUNCIL MEETING

Public meetings will be conducted in the Council Chambers and video live-streamed. Go to https://www.astoria.gov/LIVE_STREAM.aspx for connection instructions.

To call into the meeting call 253-215-8782 and when prompted enter the Meeting ID number: 503 325 5821

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. PRESENTATION

4.a [Baker Tilly Presentation - Fiscal Year 2024 - 25 Audit](#)

ORS 297.425 establishes requirement for audit of a municipal corporation's financial statements at least once every fiscal year by a qualified independent auditor. Ashley Osten of Baker Tilly US, LLP will be providing an overview of the Fiscal Year July 1, 2024 through June 30, 2025, Audited Financial Statements for the City of Astoria.

4.b [Presentation from Astoria Downtown Historic District Association \(ADHDA\)](#)

4.c [Presentation from Astoria Uppertown Business Association \(AUBA\)](#)

4.d [Presentation from Astoria Warrenton Chamber of Commerce \(AWCC\) and Lower Columbia Tourism Committee \(LCTC\)](#)

5. REPORTS OF COUNCILORS

6. CHANGES TO AGENDA

7. CONSENT CALENDAR

The items on the Consent Calendar are considered routine and will be adopted by one motion unless a member of the City Council requests to have any item considered separately. Members of the community may have an item removed if they contact the City Manager by 5:00 p.m. the day of the meeting.

7.a [Astoria City Council Draft Meeting Minutes - October 22, 2025](#)

Draft meeting minutes for review and approval of Council.

7.b [Astoria City Council Draft Work Session Minutes - October 27, 2025](#)

Draft meeting minutes for review and approval of Council.

7.c [Astoria City Council Draft Meeting Minutes - November 3, 2025](#)

Draft meeting minutes for review and approval of Council.

7.d [Memorandum of Agreement Between the City of Astoria Fire Department and the United States Coast Guard Cutter David Duren Regarding Fire Protection Services and Emergency Services at Tongue Point Pier, Astoria OR](#)

The United States Coast Guard Cutter DAVID DUREN has been relocated to Tongue Point Pier and this agreement is reviewed annually for accuracy and completeness. The (MOA) has been reviewed and approved as to form by the City Attorney. Staff recommends that Council approve the Memorandum of Agreement with the United States Coast Guard for fire protection service and emergency services for (USCG) Cutter David Duren at Tongue Point Pier, Astoria, OR. and authorize the appropriate signatures.

7.e [Assistance to Firefighters Grant \(AFG\) Program Request to Submit Application for New Breathing Air System](#)

AFD's current Breathing Air System was purchased with a grant nearly twenty years ago. The Breathing Air System is utilized to fill our Self-Contained Breathing Apparatus (SCBA) used by Astoria Firefighters. The Breathing Air System is out of warranty and is costly to maintain and repair. They are no longer making parts for the repairs.

The Fire Department will purchase a new High Pressure Breathing Air Compressor System and have some needed electrical work completed for the installation at a total approximate cost of \$210,000. The Breathing Air System is estimated to cost \$180,000 and the electrical work is estimated to cost \$30,000. The City of Astoria would be responsible for a 10% match of approximately \$21,000.

It is recommended that the City Council authorize Fire Department staff to apply for the Assistance to Firefighters Grant program to replace our Breathing Air

System, authorize the City Manager or designee to accept the award if granted, and approve the purchase of the equipment utilizing the grant funds and the required 10% match.

7.f [Wildfire Staffing Grant Approval](#)

The Astoria Fire Department is requesting permission to apply for the 2026 wildfire staffing grant (with no matching funds required) from the OSFM, allow the city manager to sign the agreement, and to accept the funds, if awarded. It is recommended that city council approve of the grant application and authorize the city manager or his designee to sign the agreement and accept the 2026 Wildfire Staffing Grant if awarded.

7.g [Amendment to GMP Contract with O'Brien & Co. for Astoria Library Renovation Project](#)

It is recommended that the City Council approve Amendment No. 7 for an additional \$75,800.17.

8. REGULAR AGENDA ITEMS

All agenda items are open for public comment following deliberation by the City Council. Rather than asking for public comment after each agenda item, the Mayor asks that audience members raise their hands if they want to speak to the item and they will be recognized. In order to respect everyone's time, comments will be limited to 3 minutes.

8.a [Discussion of a Proposed Ordinance Establishing a System Development Charge \(SDC\) Deferral Program](#)

City Council will discuss potentially establishing an SDC Deferral Program and provide policy direction to staff following discussion.

8.b [Amendment to U.S. Coast Guard Lease No. HSCG89-13-01-0074 \(SLA No. 13\)](#)

Move to approve the proposed lease amendment and authorize the City Manager to execute the agreement and associated exhibits.

9. NEW BUSINESS & MISCELLANEOUS, PUBLIC COMMENTS (NON-AGENDA)

10. EXECUTIVE SESSION

10.a [ORS 192.660\(2\)\(i\)](#)

THIS MEETING IS ACCESSIBLE TO THE DISABLED. AN INTERPRETER FOR THE HEARING IMPAIRED MAY BE REQUESTED UNDER THE TERMS OF ORS 192.630 BY CONTACTING THE CITY MANAGER'S OFFICE, 503-325-5824.